

Grand Master's Sponsorship

March 20th, 2027

Sponsor/Company Info:

Name:_____

Address:_____

Phone:_____

Email:_____

¼ Page_____ **½ Page**_____ **Full Page**_____

Amount Enclosed $_____**(Checks Only)**

$50 **$100** **$200**

_____ **(____) ____-_____** **#**_____

(Sold By) **(Phone #)** **(Lodge #)**

Make checks payable to the Second District Officers Association

Mail To: DOA Attn: Dan Heath, 525 W. Riverside Ave. Dayton, OH. 45405
Cell: 937-608-7017 by March 1st, 2027. email: drh2628@gmail.com. Please include text and graphics as you would like to see it printed in the program (word document, pdf, Business Cards etc.)